

Jeff Watson

From: Jeff Watson
Sent: Friday, October 21, 2016 8:09 AM
To: Lisa Iammarino; Holly Myers; Lisa Lawrence; Patti Johnson; Kelly Bacon; Candie M. Leader; 'jessica@yakama.com'; 'jmarvin@yakama.com'; 'johnson@yakama.com'; 'enviroreview@yakama.com'; 'separegister@ecy.wa.gov'; 'sepaunit@ecy.wa.gov'; 'gcle461@ecy.wa.gov'; 'craj461@ecy.wa.gov'; 'Brent.Renfrow@dfw.wa.gov'; 'Scott.Downes@dfw.wa.gov'; 'Jennifer.Nelson@dfw.wa.gov'; 'sepa@dahp.wa.gov'; 'Kaehler, Gretchen (DAHP)'; 'Jan Jorgenson (jorgenja@cwu.edu)'; 'nelmsk@cwu.edu'; Michael Flory; Lou Whitford; Amber Green; Steph Mifflin; 'russell.mau@doh.wa.gov'; 'ben.serr@doh.wa.gov'; 'linda.hazlett@dnr.wa.gov'; 'Cindy Preston (cindy.preston@dnr.wa.gov)'; 'rivers@dnr.wa.gov'; 'Allison Kimball (brooksideconsulting@gmail.com)'; 'cid@fairpoint.net'; 'Joanna Markell (jmarkell@kvnews.com)'; 'Knaub, Deborah J NWS (Deborah.J.Knaub@usace.army.mil)'; Josh Hink; 'Keli Bender (krd.keli@fairpoint.net)'; 'Holmstrom, Rick'; 'office@kcf7.com'; 'wargog@cersd.org'; 'montgomeryr@cersd.org'
Cc: Doc Hansen; Dan Carlson; 'Chuck Cruse (cruseandassoc@kvalley.com)'; 'john2bid@aol.com'
Subject: Notice of Application: SP-16-00003 MacIsaac
Attachments: SP-16-00003 MacIsaac Notice of Application Memo.pdf; SP-16-00003 MacIsaac Master File Compressed 10.20.2016.pdf

Tracking:

Recipient	Delivery
Lisa Iammarino	Delivered: 10/21/2016 8:09 AM
Holly Myers	Delivered: 10/21/2016 8:09 AM
Lisa Lawrence	Delivered: 10/21/2016 8:09 AM
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Michael Flory	Delivered: 10/21/2016 8:09 AM

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[SP-16-00003 MacIsaac](#) (Hyperlink to On-Line file)

[SP-16-00003 MacIsaac](#) (Hyperlink to County Network File)

NOTICE OF APPLICATION:

Kittitas County Community Development Services has received the above referenced application for a Short Plat NE of Ellensburg on Westside Road in the Upper County. See attached documentation for additional information or use one of the hyperlinks above to access the on-line or network file. Comments within the body of an email are encouraged but may be sent as attachment or via USPS as a hard copy.

COMMENTS DUE BY 11/4/2016 AT 5 PM

Jeffrey A. Watson
Planner II

[Community Development Services](#)

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